

At the Ball

Cosmetics. - The use of cosmetics, face powders and rouges cannot be too strongly condemned. They stamp the person using them as silly and vulgar in the eyes of all refined and cultured people, and do not in even the slightest degree enhance or beautify. A good complexion needs no artificial toning or heightening, nature being the cleverest of all artists.

Young lady, do not deceive yourself. You cannot use cosmetics without the knowledge of your gentlemen friends. They will respect you the more if you forever abandon the use of such subterfuges.

B. G. Jefferis and J. L. Nichols, The Household Guide, pp.250-54



Montreal Garrison Ball.

CIN, Nov. 27, 1869

At Church

FAMILY MOURNING

20 Pieces of

NORWICH PARAMATTAS,

WARRANTED FAST BLACK,

20 Pieces of

HENRIETTAS

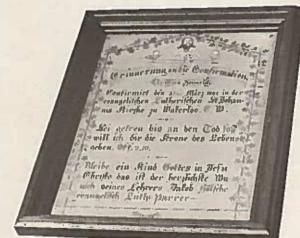
Superior Make.

W. G. LAWTON

Saint John Daily Evening News. July 2, 1874

Widows wear the deepest mourning-their black veils are long with wide hems. Any trim on the dress is dull jet. The length of time for mourning is usually 6 months. After that they wear dresses trimmed with sheer white linen collars and cuffs.

S. Blum, Victorian Fushion and Costumes from Harper's Buzar 1867-1898, p.291



Photograph by Ken Bell

Confirmation certificate of Christina Heimrich, 1864, Waterloo, Ontario.

CHURCH MANNERS

Be on time. No one has a right needlessly to disturb a congregation or a preacher

Never look around to see who is coming in when the door opens. It diverts your own and others' attention from the exercises, and is discourteous to the leader.

Never talk or whisper in church, especially after the exercises are opened. Never pull out your watch to see what time it is when the text is amounced, or

during the sermon. Better to feed on a sermon than to time it. Conform, if possible in conscience, to the usages of the church in which you

worship. Kneel, stand, bow, accordingly, Never manifest your disapprobation of what is being said by unpleasant sounds, or

signs, or by hastily leaving-Do not fidget, as though the service were a weariness.

Be quiet and decorous to the very end.

Do not put on your overcoat or adjust your wrappings till after the Doxology has

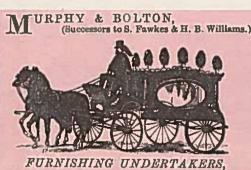
No gentleman ever defiles a place of worship with tobacco-

Never be one of a staring crowd about the door or in the vestibule, before or after

Do nothing out of keeping with the time, place, and purpose of a religious assem-

Let your politeness be positive. Invite the near stranger to a seat. Offer him a hymn-book, or share with him your own. Be cordial to all. But do not be offended if you are not specially noticed. Home and Health, p.43

In the Presence of Death



193 YONGE STREET, NORTH OF QUEEN STREET, TORONTO, ONT.

N. B.-Mrs. McCARTHY'S business has removed to



Photograph by Ken Bell Memorial card work sampler with photographs, in moulded plaster frame.

→ DIED+

Al New Hamburg, on May the 914. 1800,

Aacob Alerner.

Aged 76 years, I month and 4 days.

FUNERAL

will leave his late residence on Monday, the 12th inst., at 2 o'clock P. M. for the Evangelical Cemetery.

Friends and Acquaintances please accept this intimation.